

# **CONSUMPTIVE USE PERMIT**

Application for Agriculture, Aquaculture and Golf Course Uses

**District Use Only** 

CUPA #:\_ Color: Green

Northwest Florida Water Management District 152 Water Management Drive, Havana, FL 32333 (850) 539-5999 Fax (850) 539-2693

## SECTION I - INSTRUCTIONS TO THE APPLICANT

- Type or print in INK.
- Please submit TWO (2) COPIES of this application and all other submitted materials (letters, maps, etc.).
- A checklist and example of water use calculations are provided on pages 7 and 8.

|    | SECTION II - GENERAL INFORMATION   |  |
|----|--|--|
| 1. | TYPE OF APPLICATION:   |  |
|    | ☐ New (Proposed) ☐ Unpermitted (Existing) ☐ Modification ☐ Renewal             |  |
| 2. | WATER USE PERMIT NUMBER (if application is for renewal or modification):       |  |
| 3. | APPLICANT (Complete legal name in which permit should be issued)               |  |
|    | NAME:  |  |
|    | ADDRESS:   |  |
|    | CITY, STATE, ZIP:  |  |
|    | DAY PHONE: NIGHT PHONE:  |  |
|    | Applicant is:  |  |
| 4. | AGENT OR CONSULTANT Address all correspondence to the person below?   Yes   No |  |
|    | NAME:  |  |
|    | ADDRESS:   |  |
|    | CITY, STATE, ZIP:  |  |
|    | DAY PHONE: NIGHT PHONE:  |  |
| 5. | OWNER (IF OTHER THAN APPLICANT)  |  |
|    | NAME:  |  |
|    | ADDRESS:   |  |
|    | CITY, STATE, ZIP:  |  |
|    | DAY PHONE: NIGHT PHONE:  |  |
|    |  |  |

| SECTION III - PROPERTY CONTROL  |
|---|
| Is the IRRIGATED PROPERTY(S) owned or leased? ☐ Owned ☐ Leased  |
| Is the PROPERTY AT THE WITHDRAWAL POINT(S) owned or leased?  Owned  |
| If leased, specify expiration date and whether it is renewable.   |
| Lease Expiration Date: Renewable?   |
| If requested, a copy of the current lease (signed by the property owner) detailing the lease arrangement and the duration of the lease must be submitted. |

| ☐ Agricu ☐ Aquac ☐ Freeze ☐ Golf C ☐ Livesto | le classification:<br>altural Irrigation (Row<br>cultural (Fish Farms)<br>e Protection<br>ourse Irrigation<br>ock<br>ry (non-Agricultural)<br>(explain) | crops, Nursery stock                         | k, etc.)                                   |                              |                           |
|--|---|--|--|------------------------------|---------------------------|
|  |   |  |  |                              |                           |
|  | SECTION V   | - CONSUMPTIVE                                | WATER USE INFOR                            | RMATION                      |                           |
| 1. CULTIVATE                                 | D CROPS: Water use t  | able for farming ope                         | rations for Spring and                     | d/or Fall.                   |                           |
|  |   | Spring Planting Cro                          | p Water Use Table                          |                              |                           |
| SPRING<br>CROP<br>TYPE                       | ESTIMATED<br>PLANTING DATE<br>(DAY and MONTH)   | ESTIMATED<br>HARVEST DATE<br>(DAY and MONTH) | IRRIGABLE<br>SOIL TYPE<br>(SCS)            | IRRIGATION<br>SYSTEM<br>TYPE | NET<br>ACRES<br>IRRIGATED |
|  |   |  |  |                              |                           |
|  |   |  |  |                              |                           |
|  |   |  |  |                              |                           |
| FALL<br>CROP<br>TYPE                         | ESTIMATED PLANTING DATE (DAY and MONTH)   | ESTIMATED HARVEST DATE (DAY and MONTH)       | Water Use Table  IRRIGABLE SOIL TYPE (SCS) | IRRIGATION<br>SYSTEM<br>TYPE | NET<br>ACRES<br>IRRIGATED |
| 2. LIVESTOCK                                 | : Annual Water Use Ta   |  |  |                              |                           |
| TVDE OF LIVESTS T                            | ,   | Livestock Wat                                | <u> </u>                                   |                              |                           |
| TYPE OF LIVESTOCI                            | <b>\</b>  |  | NUMBER OF STOCK                            | GPD/HEAD**                   | USE GPD                   |
| 2.   |   |  |  |                              |                           |
| 3.   |   |  |  |                              |                           |
| Chickens<br>Dairy Cattle                     | lorses  |  | 12<br>0.06<br>170 (Ir                      | OUSE PER ANIMAL (C           |                           |
| Source: Roth, Crow                           | & Mahoney, An Introducti  | on to Agricultural Engine                    | ering, Avi Publishing, Inc., '             | Westcourt, Conn., 1982.      |                           |

SECTION IV - CLASSIFICATION

| S  | ECTION V - CONSU  | JMPTIVE WATER L                                 | JSE INFORMAT        | ION (CONTINU               | JED)           |
|--|---|---|---------------------|----------------------------|----------------|
|  | TURE (FISH FARMS): A<br>of fish grown:  |   |                     |                            |                |
| pond,<br>pipes   | Tank information: Gro<br>/tank bottom) in cubio<br>or culverts and list th<br>or culvert. | c feet. Specify the nu                          | mber of ponds/ta    | anks in each group v       | with overflow  |
| C. Where   | e does overflow water   | discharge to?                                   |                     |                            |                |
|  | nany times per year a   | _   |                     |                            |                |
| Where  | e is the water discharg   | jed to?   |                     |                            |                |
|  |   |   |                     |                            |                |
|  |   | Aquacultural Wa                                 | ater Use Table      |                            | T              |
| GROUPS  VOLUME CUBIC-FT  OF PONDS/TANKS  NUMBER WITH OVERFLOW PIPES TO PIPE/CULVERT INVERT  A. |   | DEPTH: POND BOTTOM<br>TO PIPE/CULVERT<br>INVERT |                     |                            |                |
| A.   |   |   |                     |                            |                |
| В.   |   |   |                     |                            |                |
| C.   |   |   |                     |                            |                |
| 4. GOLF COU  | RSES: Annual Water U  | Jse Table 🗖 Not /                               | Applicable          |                            |                |
| 332. 333   |   | Golf Course Wa                                  |                     |                            |                |
| NUMBER   | NET ACRES OF  | NET ACRES OF                                    | IRRIGABLE           | IRRIGATION                 | TOTAL PERVIOUS |
| OF<br>HOLES  | IRRIGATED<br>ROUGHS/FAIRWAYS  | IRRIGATED<br>TEES & GREENS                      | SOIL TYPE<br>(SCS)  | SYSTEM TYPE<br>(SPRINKLER) |                |
|  |   |   |                     |                            |                |
|  |   |   |                     |                            |                |
|  |   |   |                     |                            |                |
|  | SECTION VI - U  | JSE OF RECYCLED                                 | AND/OR RECI         | LAIMED WATER               |                |
|  | ED RUNOFF WATE<br>se describe use, inc  |   |                     |                            | ☐ No           |
| amounts.   | se describe use, inc  | luding average dail                             | iy and maximun      | i monthly withdra          | lwai           |
|  |   |   |                     |                            |                |
|  |   |   |                     |                            |                |
|  | ED WATER (treated w   |   |                     |                            |                |
|  | laimed water is curre<br>aimed water is not c   |   |                     |                            |                |
|  | oroject located in ar   | -   |                     |                            |                |
| five yea<br>map(s)   | ers? (Refer to Distri<br>.)   |   | wfwmd.state.fl.u    | us for reuse availa        | bility         |
| If the re  | euse availability map   | s confirm the proje                             | ct is within an ar  | ea that may be ser         | ved with       |
| reclaim  | ed water within fiv   | e years, the Applic                             | cant shall send     | a letter to the ap         | opropriate     |
| Form 1   | 74). As part of this  | request, the Appl                               | icant may ask t     | he reuse utility to        | provide        |
| provide  | quality data for const<br>e additional informa  | tion to the District                            | t regarding the     | feasibility of reus        | e. Attach      |
|  | lity's response, incl<br>'MD Form 174), to th   |   | Reuse Feasibilit    | ty Information for         | m              |
|  | euse utility fails to re  |   | provide the infor   | mation within 30 c         | days after     |
| receipt  | of the Applicant's i  | request, the Applica                            | ant shall provide   | e the District a co        | py of the      |
| Applica<br>informa   | int's written request<br>ation.   | and a statement th                              | at the utility fail | ed to provide the          | requested      |

### Please identify the RECLAIMED WATER source(s) and provide estimates of amounts that will be available to meet current and future water demands on an annual average basis. 5 Years 10 Years 15 Years 20 Years Present **Reuse Utility Average Daily** Average Average Average Average Daily Use Daily Use Daily Use Daily Use Name Use (gal) (gal) (gal) (gal) (gal) **SECTION VII - REQUESTED WITHDRAWAL AMOUNTS** 1. APPLYING FOR GROUND WATER? ☐ Yes ☐ No A. Total GROUND WATER amount requested (APPLY FOR TOTAL SYSTEM USAGE): (1) Average Daily Rate of Withdrawal (ADR) \_\_\_\_\_\_ Gallons Per Day\* (2) Maximum Daily Rate of Withdrawal (MDR) \_\_\_\_\_ Gallons Per Day\*\* (3) Maximum Monthly Rate of Withdrawal (MMR) \_\_\_\_\_ Gallons Per Month (4) Number of Consecutive Days MDR is to be pumped. \_\_\_\_\_ Days (Typically 3 days) Total yearly water use divided by 365 days. Maximum amount of water requested per 24 hours - cannot exceed system pump capacity. WITHDRAWAL FACILITY IN USE NOT IN USE **PROPOSED** TOTAL NUMBER OF WFIIS A. Total SURFACE WATER amount requested (APPLY FOR TOTAL SYSTEM USAGE): (1) Average Daily Rate of Withdrawal (ADR) \_\_\_\_\_ Gallons Per Day\* \_\_\_\_\_ Gallons Per Day\*\* (2) Maximum Daily Rate of Withdrawal (MDR) (3) Maximum Monthly Rate of Withdrawal (MMR) \_\_\_\_\_ Gallons Per Month (4) Number of Consecutive Days MDR is to be pumped. \_\_\_\_\_ Days (Typically 3 days) Total yearly water use divided by 365 days. Maximum amount of water requested per 24 hours - cannot exceed system pump capacity. B. WITHDRAWAL FACILITY (1) Total Number of Existing Withdrawal Facilities: \_\_ (2) Total Number of Proposed Withdrawal Facilities: (3) Name of Creek, Stream, River, Lake, or Impoundment: \_ 3. Provide calculations that support the requested average daily rate (ADR), maximum daily rate (MDR), and maximum monthly rate (MMR) of withdrawals (site references, metered reports). An example for calculating water use amounts is provided on page 8. (ADR): (MDR): \_ (MMR): \_

SECTION VI - USE OF RECYCLED AND/OR RECLAIMED WATER (CONTINUED)

Storage Volume (gal)

3. Please provide the volumes of any RECLAIMED WATER storage ponds on site:

Surface Area (acres)

Pond ID

|                 |                                    |                      |                | SECTION               | N VIII - F       | ACILITY                           | INFORM                | ATION                         |                       |                               |          |           |
|-----------------|------------------------------------|----------------------|----------------|-----------------------|------------------|-----------------------------------|-----------------------|-------------------------------|-----------------------|-------------------------------|----------|-----------|
| 1. (            | Check all                          | applicable           | e irrigatio    | n system              | types on         | the prope                         | erty:                 |                               |                       |                               |          |           |
| ſ               | ☐ Flood                            |                      | □ N            | Nultiple Sp           | rinkler (e       | . ց., pop-ւ                       | ıp)                   | ☐ Spr                         | inkler (Tra           | ıveling Gı                    | ıns)     |           |
| ſ               | ☐ Micro-                           | -Drip                | □ S            | eepage-Si             | ubirrigati       | on                                |                       | ☐ Cer                         | nter Pivot            |                               |          |           |
| ĺ               | ☐ Micro-                           | -Spray               | ☐ S            | prinkler (C           | Container        | Nursery)                          |                       | ☐ Oth                         | ner (explai           | n)                            |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
| 2. (            | GROUND                             | WATER W              | ITHDRAW        | /AL TABLE             | (Please c        | omplete e                         | each item)            | )                             |                       |                               |          |           |
| I. D.<br>NUMBER | FLORIDA<br>UNIQUE I.D.<br>NUMBER * | DIAMETER<br>(INCHES) | TOTAL<br>DEPTH | CASED<br>DEPTH        | PUMP<br>GPM      | PUMP<br>H. P.                     | PROPOSED<br>EXISTING? | AQUIFER<br>SYSTEM             | FLOW METER<br>YES/NO? | SECTION<br>AND 1/4<br>SECTION | TOWNSHIP | RANGE     |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                | <u> </u>              |                  |                                   |                       |                               |                       |                               |          | <u> </u>  |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                | -                     |                  |                                   |                       |                               |                       |                               |          | -         |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
| *<br>If avai    | ilable.                            | l                    | <u> </u>       |                       |                  |                                   | <u> </u>              |                               | 1                     | <u> </u>                      |          |           |
| 2. 9            | SURFACE                            | WATER W              | ITHDRAW        | AL TABLE              | (Please co       | omplete e                         | each item)            |                               |                       |                               |          |           |
| I. D.<br>NUMBER | INTAKE<br>DIAMETER                 | PUMP<br>GPM          | PUMP<br>H. P.  | PROPOSED<br>EXISTING? | WATER<br>SOURCE? | VOLUME<br>(AC/FT) OF<br>POND/LAKE | FLOW METER<br>YES/NO? | SECTION<br>AND 1/4<br>SECTION | TOWNSHIP              | RANGE                         | LATITUDE | LONGITUDE |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
|                 |                                    |                      |                |                       |                  |                                   |                       |                               |                       |                               |          |           |
| I               | I                                  | 1                    | ı              | 1                     | 1                | I                                 | I                     | 1                             | ı                     | l                             | 1        | 1         |

# SECTION IX - SITE WITHDRAWAL INFORMATION 1. WITHDRAWAL LOCATION ADDRESS: \_ COUNTY, UNIT, BLOCK, LOT: \_\_\_\_\_ 2. Number of acres: \_\_\_ \_\_\_\_\_ Owned \_\_\_\_\_ Leased 3. If the application is for a multiple well system, a well 6" or larger in size, or a surface water withdrawal, then submit a United States Geological Survey 7 - 1/2 minute topographic quad map (or copy) that delineates the following items: A. Name of the quad map used (Example: QUINCY QUAD) B. Property boundaries. C. Approximate location of all existing AND proposed wells and/or surface water withdrawal pumps with identification numbers (e. g. Well #1, Pump #1, etc.). D. Surface water management ponds used for irrigation, aquaculture, or livestock purposes. E. Potential impacts to wetlands MAY require the submittal of a recent aerial map having a minimum scale of 1" = 2,000 feet. 4. Provide the dimensions and volumes (acre-feet) of all surface water ponds/lakes used for irrigation, aquacultural or livestock purposes (e.g. surface acreage x average pond depth = \_\_\_\_\_ acre-feet).

| SECTION X - MODIFICATION AND PERMIT COMPLIANCE   |     |
|--|-----|
| If this application is for a modification, please describe the modification requested and the reason the modification is necessary. For modification and renewal requests, describe the applicant's compliance we EACH of the conditions of the existing permit: | ith |
| MODIFICATION DESCRIPTION:  | -   |
|  |     |
|  |     |
|  |     |
|  |     |
|  |     |
| PERMIT CONDITION COMPLIANCE:   |     |
| - 2.11111 COND.11161 EW.11CL.  |     |
|  |     |
|  |     |
|  |     |
|  |     |
|  |     |

### **SECTION XI - IMPACTS**

Please attach a detailed description of the anticipated impacts on the resource and on existing legal users which could be impacted by the proposed use. The District shall require any other necessary information in accordance with the provisions of Section 40A-2.101(3), Florida Administrative Code and Chapter 373.223, Florida Statutes.

| 1. Does the identified property have the following?  Soil Conservation Plan?   | 0     |
|--|-------|
| Irrigation Water Management Plan?  | 0     |
| 2. Provide a description of activities undertaken to conserve water and minimize off-site surface water runoff (attach additional sheets if necessary):  | 0     |
| SECTION XIII - APPLICANT CERTIFICATION  I hereby certify that the information contained herein is true and accurate and that I have legal authority to undertake the activities described herein and execute this application.  Further, I authorize | 0     |
| SECTION XIII - APPLICANT CERTIFICATION  I hereby certify that the information contained herein is true and accurate and that I have legal authority to undertake the activities described herein and execute this application.  Further, I authorize | o     |
| I hereby certify that the information contained herein is true and accurate and that I have legal authority to undertake the activities described herein and execute this application.  Further, I authorize   | 0     |
| I hereby certify that the information contained herein is true and accurate and that I have legal authority to undertake the activities described herein and execute this application.  Further, I authorize   | 0     |
| undertake the activities described herein and execute this application.  Further, I authorize  | 0     |
| APPLICANT SIGNATURE DATE   |       |
| APPLICANT SIGNATURE DATE   |       |
|  |       |
| I hereby certify that I am the authorized agent of the applicant.  |       |
|  |       |
|  |       |
| AGENT SIGNATURE DATE   |       |
| PROPERTY OWNER SIGNATURE DATE  |       |
|  |       |
| APPLICANT CHECKLIST  |       |
| 1. Appropriate permit processing fee (check only)  |       |
| <ol> <li>Complete legal name was provided in Section II</li> <li>Copy of legal description (deed, lease)</li> </ol> ¬ Attached ¬ N/A   |       |
| 3. Copy of legal description (deed, lease) ☐ Attached ☐ N/A 4. S. C. S. conservation plan ☐ Attached ☐ Pending ☐   | □ N/A |
| 5. S. C. S. irrigation and water managament plan   |       |
| 6. Description of Anticipated Impact(s)  |       |
| 7. U. S. G. S. 7 - 1/2 minute topographic map  |       |
| * All permit processing fees are non-refundable and are based upon the average daily withdrawal rate (ADR). To determine one's permit processing fee - compare the requested ADR amount(s) of Section VII to the matrix below:                       |       |
| AVERAGE DAILY WITHDRAWAL RATE (ADR) GALLONS PROCESSING FEE   |       |
| Less than 25,000 gallons per day, average\$ 100.00   |       |
| 25,000 to 99,999 gallons per day, average\$ 250.00   |       |
| 100,000 to 499,999 gallons per day, average  |       |
| 500,000 to 999,999 gallons per day, average  |       |
| 1,000,000 to 1,999,999 gallons per day, average\$ 2,000.00<br>2,000,000 gallons or more per day, average\$ 3,000.00  |       |
| Permit Transfer\$ 50.00  |       |
|  |       |
|  |       |
| Temporary Permit (in addition to the fees identified above)  |       |
| Temporary Permit (in addition to the fees identified above)\$ 50.00  Please address all correspondence to the following address:   |       |

#### A FARMING EXAMPLE OF WATER REQUESTED FOR WITHDRAWAL IN SECTION VI:

Using the farmer's most water intensive scenario, a farmer proposes to grow 30 acres of tomatoes in the spring followed by 30 acres of tomatoes in the fall (using a drip irrigation system under plastic).\*

#### CALCULATION OF TOTAL ANNUAL WATER USE REQUIREMENT:

SPRING: 30 acres x 20 inches / acre x 27,154 gallons / acre-inch ..... = 16,292,400 gallons

FALL: 30 acres x 15 inches / acre x 27,154 gallons / acre-inch ...... = 12,219,300 gallons

TOTAL ANNUAL WATER USE ...... = 28,511,700 gallons

#### **AVERAGE DAILY WATER USE REQUEST (ADR):**

28,511,700 gallons / year / 365 days per year ...... = 78,114 gallons per day

ADR ...... = 78,114 gallons per day

#### MAXIMUM DAILY WATER USE REQUEST (MDR):

For this example, the maximum daily withdrawal amount is calculated by identifying the week of the year during which the farmer should experience the peak water use demand and by determining the daily irrigational crop requirement for this time period based on a daily irrigation schedule.

 JUNE: 30 acres x 2 inches / acre x 27,154 gallons / acreinch ......
 = 1,629,240 gallons / week

 1,629,240 gallons / week / 7 days / week .....
 = 232,749 gallons per day

 MDR .....
 = 232,749 gallons per day

### MAXIMUM MONTHLY WATER USE REQUEST (MMR):

For this example, the month with the highest water use demand occurs in June. The maximum month can vary for each farmer according to crop type, acres irrigated, irrigation method, planting schedules, etc.

 JUNE: 30 acres x 7 inches / acre x 27,154 gallons / acre-inch ......
 = 5,702,340 gallons

 MMR .....
 = 5,702,340 gallons

# FOR THIS EXAMPLE, THE FARMER SHOULD REQUEST THE FOLLOWING AMOUNTS IN SECTION VI - REQUESTED WITHDRAWAL AMOUNTS OF THE APPLICATION:

ADR = 78,000 GALLONS PER DAY

MDR = 233,000 GALLONS PER DAY

MMR = 5,700,000 GALLONS PER MONTH

\* The source for the estimated tomato crop water use requirements (inches of water) was from the Institute of Food and Agricultural Sciences (IFAS - Agricultural and Research Station in Quincy, Florida). Actual irrigation use may vary for any particular farmer.